

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

FORM C-102

Revised August 1, 2011

Submit one copy to appropriate

District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number <b>30-025-46977</b>		<sup>2</sup> Pool Code <b>33813</b>		<sup>3</sup> Pool Name <b>JAL; WOLFCAMP, WEST</b>	
<sup>4</sup> Property Code <b>327300</b>		<sup>5</sup> Property Name <b>BLACK MARLIN FED COM</b>			<sup>6</sup> Well Number <b>214H</b>
<sup>7</sup> OGRID No. <b>#372043</b>		<sup>8</sup> Operator Name <b>TAP ROCK OPERATING, LLC.</b>			<sup>9</sup> Elevation <b>3180'</b>

<sup>10</sup>Surface Location

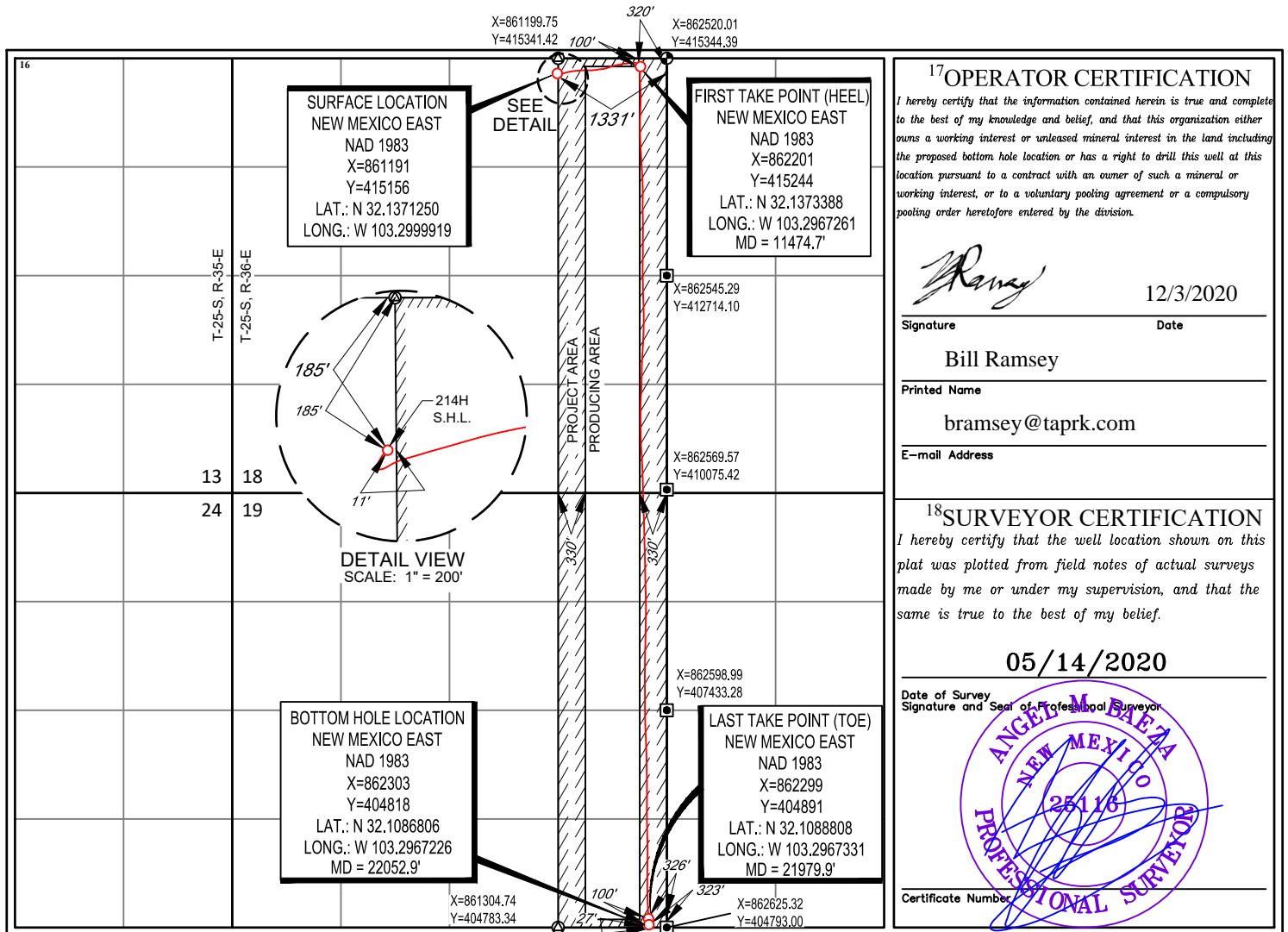
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<b>B</b>	<b>18</b>	<b>25-S</b>	<b>36-E</b>	<b>-</b>	<b>185'</b>	<b>NORTH</b>	<b>1331'</b>	<b>EAST</b>	<b>LEA</b>

<sup>11</sup>Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<b>P</b>	<b>19</b>	<b>25-S</b>	<b>36-E</b>	<b>-</b>	<b>27'</b>	<b>SOUTH</b>	<b>323'</b>	<b>EAST</b>	<b>LEA</b>

<sup>12</sup> Dedicated Acres <b>320.00</b>	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



<sup>17</sup>OPERATOR CERTIFICATION  
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

*Bill Ramsey* 12/3/2020  
Signature Date

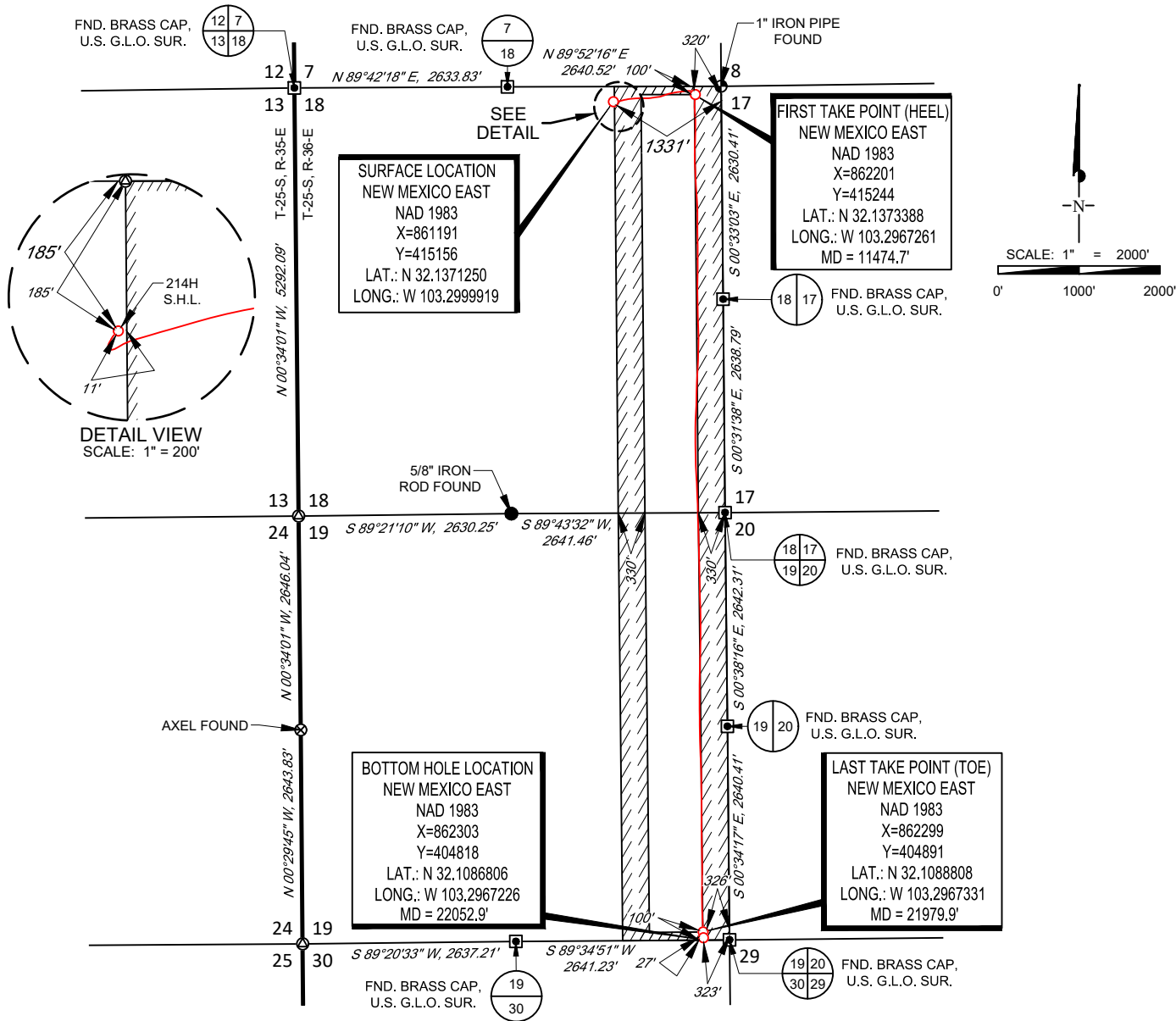
Bill Ramsey  
Printed Name  
bramsey@taprk.com  
E-mail Address

<sup>18</sup>SURVEYOR CERTIFICATION  
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true to the best of my belief.

05/14/2020  
Date of Survey

Signature and Seal of Professional Surveyor  
*Angel M. Baeza*  
ANGEL M. BAEZA  
NEW MEXICO  
25116  
PROFESSIONAL SURVEYOR  
Certificate Number

SECTION 18, TOWNSHIP 25-S, RANGE 36-E, N.M.P.M.  
LEA COUNTY, NEW MEXICO



LEASE NAME & WELL NO.: BLACK MARLIN FED COM 214H  
 SECTION 18 TWP 25-S RGE 36-E SURVEY N.M.P.M.  
 COUNTY LEA STATE NM ELEVATION 3180'  
 DESCRIPTION 185' FNL & 1331' FEL

**INTERNAL  
PRE-COMPLETION  
PLAT**



1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
 TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
 WWW.TOPOGRAPHIC.COM

BLACK MARLIN FED COM 214H PRE-COMPLETION	REVISION:	
	INT	DATE
DATE:	06/23/2020	
FILE:	C:\BLACK_MARLIN_FED_COM_214H	
DRAWN BY:	H.B.	
SHEET:	1 OF 1	

**NOTES:**  
 1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"  
 2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.  
 3. THIS WELL LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY TAP ROCK OPERATING, LLC. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.